

INTER-OFFICE MEMORANDUM

SUBJECT: Mt. Princeton lands to be terminated

DATE January 19, 1979

TO: Larry Hall

FROM: Andrea Aragon

The following is a list of fee leases requiring a partial or full withdrawal of AMAX interest. Lease are categorized according to the month rental payment is due.

JANUARY

640-3161 CO-44-01-776 Rooks

KEEP:

T14S, R79W, 6th P.M.

Sec. 23: S $\frac{1}{2}$ SE $\frac{1}{4}$

Sec. 24: S $\frac{1}{2}$ SW $\frac{1}{4}$

Sec. 25: S $\frac{1}{2}$, NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$

Sec. 26: E $\frac{1}{2}$, SW $\frac{1}{4}$

DROP:

T14S, R78W, 6th P.M.

Sec. 31: NE $\frac{1}{4}$ NE $\frac{1}{4}$

640-3004 CO-44-01-495 Kelly

DROP ALL.

640-3092 CO-44-01-691 JAEM

DROP ALL.

FEBRUARY

640-3033 CO-44-01-627 Rouhier

DROP ALL.

MARCH

NO DROPS.

APRIL

NO DROPS.

To: Larry Hall
From: Andrea Aragon

January 19, 1979
Page 2

MAY

640-3104 CO-44-01-700A Smith

DROP ALL.

640-3106 CO-44-01-721 Kelly

DROP ALL.

JUNE through SEPTEMBER

NO DROPS.

OCTOBER

640-3016 CO-44-01-612 Hill, G. & C.

KEEP:

T15S, R78W

Sec. 33: SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$

DROP:

T15S, R78W, 6th P.M.

Sec. 27: E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$

Sec. 33: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

Sec. 34: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Sec. 35: S $\frac{1}{2}$ NW $\frac{1}{4}$

640-3018 CO-44-01-611A Hill, C.

KEEP:

T15S, R78W

Sec. 21: S $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

Sec. 28: NE $\frac{1}{4}$ NE $\frac{1}{4}$

DROP:

T15S, R78W, 6th P.M.

Sec. 22: E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$

Sec. 23: W $\frac{1}{2}$ SW $\frac{1}{4}$

Sec. 26: W $\frac{1}{2}$ NW $\frac{1}{4}$

Sec. 27: NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$

640-3012 CO-44-01-610B Cogan

DROP ALL.

To: Larry Hall
From: Andrea Aragon

January 19, 1979
Page 3

OCTOBER (cont.)

640-3013 CO-44-01-610A Cogan

DROP ALL.

640-3017 CO-44-01-613 Hill

DROP ALL.

NOVEMBER

640-3020 CO-44-01-608B FLB of Wichita

KEEP:

T15S, R78W, 6th P.M.

Sec. 28: SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$

Sec. 29: SE $\frac{1}{2}$ SE $\frac{1}{4}$

Sec. 33: N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$

DROP:

T15S, R78W

Sec. 22: E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$

DECEMBER

640-3028 CO-44-01-623 McMurry

KEEP:

T15S, R78W, 6th P.M.

Sec. 16: All, less 34.263 acres of the W $\frac{1}{2}$ NW $\frac{1}{4}$ desc. as beg. at the NW cor. of said Sec. 16, thence S. 88° 49' 19" E. 814.73 ft.; S 1° 02' 10" W 1478.89 ft; S 62° 33' 43" W. 519.54 ft; S 27° 53' 46" W 208.07 ft; south parallel to West line of Sec. 16 477.66 ft; S 75° 20' W. 237.10 ft. to pt. on West line; N 2456.38 ft to P.O.B.

DROP:

T15S, R78W, 6th P.M.

Sec. 10: NE $\frac{1}{4}$ SE $\frac{1}{4}$ and all of the E $\frac{1}{2}$ NE $\frac{1}{4}$ lying south and west of Hwy, less 3.17 acres described at Bk. 256, P. 323 of Chaffee County records.

Sec. 15: S $\frac{1}{2}$, S $\frac{1}{2}$ N $\frac{1}{2}$

Sec. 22: N $\frac{1}{2}$

Sec. 23: W $\frac{1}{2}$ NW $\frac{1}{4}$, less Hwy.

640-3032 CO-44-01-626A Skogsberg

KEEP:

T14S, R79W, 6th P.M.

Sec. 21: That part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ lying south of highway

Sec. 22: Pt of the S $\frac{1}{2}$ SW $\frac{1}{4}$ so. of hwy, less 2.85 acres in Bk 380, p. 33 of Chaffee County Records, and S $\frac{1}{2}$ SE $\frac{1}{4}$, less 2 acres in Bk. 356, p. 417

Sec. 27: N $\frac{1}{2}$ NW $\frac{1}{4}$

To: Larry Hall
From: Andrea Aragon

January 19, 1979
Page 4

DECEMBER (cont.)

640-3032 CO-44-01-626A Skogsberg (continued)

DROP:

T14S, R78W, 6th P.M.

Sec. 22: NE $\frac{1}{4}$ SW $\frac{1}{4}$ and a tract in the S $\frac{1}{2}$ NW $\frac{1}{4}$ desc. as beg. at a pt. 426 ft. west of center of Sec. 22, thence 752 ft. N 57° W, thence 820 ft. W 20° S to east bank of Arkansas River, thence 518 ft. southerly along said east bank to east-west center line of Sec. 22, thence 1229 ft. east of P.O.B.

640-3001 CO-44-01-266 Cogan

DROP ALL.

640-3002 CO-44-01-250 Cogan

DROP ALL.

640-3030 CO-44-01-624 Sailor

DROP ALL.

AMAX is retaining all federal and state leases, even though (in the case of severed mineral and surface rights) the fee leases on these same lands are being dropped.

Lands shown on the Mt. Princeton Land Status map with lessors being Adams, DeWitt, Ditch, Jones and O'Conner were never leased.

Leases not mentioned in this list are to be retained.


Andrea Aragon

AA/w