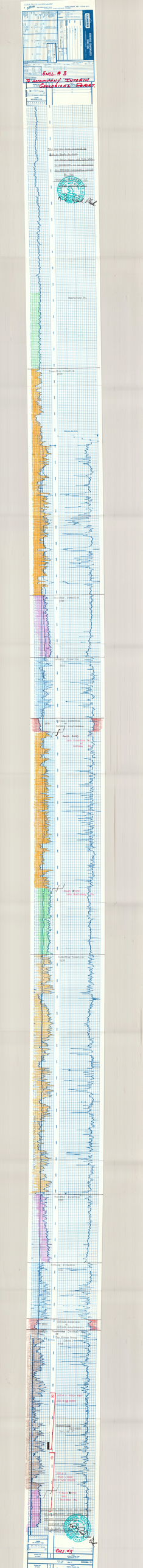
EXCL. # 3
TO ACCOMPANY "INTERIM
CHLORIDES REPORT"
EXCL. #3