Form 3260-4 (April 2011)

## UNIT STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0132 Expires: December 31, 2013

|  |                              | j   | BUREAU   | OF LA               | ND MAN                     | IAGE                 | MENT              |                   |           |                       |                     |                                 | ase Serial No.                     |                                 | <del></del> - |  |  |
|--|------------------------------|---|--|---------------------|----------------------------|----------------------|-------------------|-------------------|-----------|-----------------------|---------------------|---------------------------------|------------------------------------|---------------------------------|---------------|--|--|
|  |                              | GEOT  | HERMAL   | WEL                 | L COMPL                    | ETIO                 | N REF             | PORT              |           |                       |                     | CA 1                            | 862 (well #13)                     |                                 |               |  |  |
| The Bureau of and filed in du                              | Land I                       | Managemer<br>with requi                         | nt (BLM) re<br>site attachn                              | quires t<br>nents w | his form or<br>thin 30 day | other E<br>s after   | BLM-ap<br>the com | proved form       | is to     | o be pre<br>nitted op | pared<br>perations. | 5. Su                           | rface Manager:  <br>  Other        | ☑ BLM ☐ FS                      | <del></del>   |  |  |
| la. Well Type  | _                            | ☐ Production☐ Cold                              |  | ction<br>t Exchan   | □ Dis                      |                      | <u> </u>          | Water Supply      | <u>_</u>  | Observ                | ation               | 6. Un                           | nit Agreement Nan                  | ne                              | <del></del>   |  |  |
| 1b. Type of Com  | pletion                      |   | □ Wo   | rkover              | ☑ De<br>pandoned           |                      |                   | Plugback<br>Other |           | Redrill               | l                   | 7. We<br>62C-2                  | ell No.<br>29                      | 8. Permit No.<br>340-12-02      |               |  |  |
| 2. Name of Lesse<br>Geysers Power                          | e/Opera                      | tor<br>anv. LLC                                 |  |                     |                            |                      |                   |                   |           |                       |                     | 9 Fig<br>The C                  | eld or Area<br>Seysers KGRA        |                                 |               |  |  |
|  |                              | ,,  |  |                     |                            |                      |                   |                   |           |                       |                     | 10. Se<br>Sec 2                 | cg, T1R, B, & M.<br>29, T11N, R&W, | , Mount Diablo                  |               |  |  |
| 3. Address of Le   | _                            |   |  | 404                 | ·····                      | ·                    |                   |                   |           |                       |                     | 11. Co<br>Sono                  | ounty<br>ma                        |                                 |               |  |  |
| 10350 Socrates   | s Mine                       | Ra Middlet                                      | own, CA 95   | 461                 |                            |                      |                   |                   |           |                       | Ī                   |                                 | te CA                              | **                              |               |  |  |
| 18. Location of At surface: 70 At Top of Pro At Total Depr | )8' S & 1<br>eduction        | Zone:70' N &                                    | 74' E of the   | vellhead            | 29                         |                      |                   |                   | •         |                       |                     | 13. Sp                          | ud Date<br>/2012                   | Date T.D. Reached<br>05/09/2012 |               |  |  |
| 19. Total Depth<br>Measured 9                              |                              |   |  |                     | True                       | e Vertica            | ı-8899'           |                   |           |                       |                     |                                 | mpletion Date (red<br>1/2012       | ady to produce)                 |               |  |  |
| 20. Plugback To  |                              | <u> </u>  |  |                     |                            |                      |                   |                   |           |                       |                     | 15. Di<br>n/a                   | rectionally Drilled                | l Intervals                     |               |  |  |
| Measured: N  | a ·                          |   |  |                     | True                       | e Vertica            | ıl:n/a            |                   |           |                       |                     | 16. Su                          | rveyed Intervals                   |                                 | +             |  |  |
| 21 Elevation:<br>Reference Da                              |                              | ☐ Estimated<br>☐ GR                             | ☑ Final<br>□ MAT   | □ DE                | ☑ кв                       |                      | <b>₹</b> Τ □      | Casinghead 1      | Flar      | nge 🗖                 | Other               | 5400                            | )' - 8204'                         |                                 |               |  |  |
| 22 Drilling Med<br>List characte                           |                              | ☑ Àir   | ☐ Water  | ☐ Mı                | ıd 🗖 Foa                   | m 🗆 (                | Other             |                   |           |                       |                     | 17. Core Size and Intervals n/a |                                    |                                 |               |  |  |
| 23. Log Type &   | Interval                     | s<br>Multi-finge                                | er caliper lo  | g 10-3/4            | " casing (19               | 900-sur              | face)             |                   |           |                       | , ,                 |                                 |                                    |                                 | <u> </u>      |  |  |
|  |                              |   |  |                     |                            | - ;                  |                   | NG RECORD         | T         | Deptl                 | ns Set              | $\overline{}$                   |                                    | Cementing Rec                   | cord          |  |  |
| Size   |                              | 94#   | ight   | K-55                | Grade                      | ВТ                   |                   | t Threads         |           | Top SHoe 0 700        |                     | Hole Size                       |                                    | (slurry volume)                 |               |  |  |
| 13-3/8"  |                              | 61#/68#   |  | K-55                |                            | ВТ                   |                   |                   |           |                       | 2611                | 17.5                            |                                    |                                 |               |  |  |
| 10-3/4"  |                              | 40.5#   |  | K-55                |                            | ВТ                   |                   |                   | 0         |                       | 2476                | 13.3                            | 375 csg                            |                                 |               |  |  |
| 7"   |                              | 29#   |  | L80-C               | r13                        | JF                   | E Bear            | ER RECORD         | 0         |                       | 1537                | 10.7                            | 75 csg                             | 120 bbls                        |               |  |  |
| Size   | Ι,                           | Weight  | Grade  | Colla               | rs & Threads               | Т-                   | 23. LHVI<br>op    | Bottom            |           | Perfo                 | orated Interv       | als                             | (                                  | Cementing Record                |               |  |  |
| 7" X 8-5/8"  | 29# /                        |   | L80-Cr13   | JFE                 |                            | 1506                 | -r                | 9140              |           | 7832 -                | 9140                |                                 | not cemented                       | (slurry volume)                 |               |  |  |
|  |                              |   |  |                     |                            |                      |                   |                   |           |                       |                     |                                 |                                    |                                 |               |  |  |
|  |                              |   |  |                     |                            | ļ                    |                   |                   |           |                       |                     |                                 |                                    |                                 |               |  |  |
|  | <u> </u>                     | 26. 1   | <br>   | DRD                 |                            |                      | 1                 | 27. Cement S      | Sque      | eze, Acid             | l, Fracture, e      | tc (deta                        | il type, amount, inte              | ervals)                         |               |  |  |
| Size   | ,                            | Weight  | Grade  | I                   | epth Set                   | Packer               | Depth             |                   |           |                       |                     |                                 | -                                  |                                 |               |  |  |
|  |                              |   |  |                     |                            | 28                   | PERFO             | RATION RECO       | )RD       | )                     | <u> </u>            |                                 |                                    |                                 |               |  |  |
| Type Total 1   |                              | otal No.  | al No. Density (No. ft)                                  |                     |                            | Size                 |                   |                   | Intervals |                       |                     |                                 |                                    |                                 |               |  |  |
|  |                              |   | <u></u>  |                     | <del> </del>               |                      |                   |                   |           |                       |                     |                                 |                                    |                                 |               |  |  |
| 29. Attachments<br>furnished da<br>casing tallies, c       | & Previous ta with comenting | ous Submittal<br>date of submit<br>ng report, d | L<br>ls: List all rep<br>tal referenced<br>irectional su | orts, sur           | veys, tests and            | l logs, no<br>ematic | t listed in       | n item 23, whic   | ch h      | ave resul             | ted from dr         | illing a                        | nd completion ope                  | erations. List relevant p       | eviously      |  |  |
| 30. Well Status:   |                              |   |  | ☐ Susp              |                            | Injection            |                   | Disposal [        |           | Heat Excl             | hange [             | ] Abai                          | ndoned 🔲 W                         | ater Supply                     | er            |  |  |
| 31. Do you cons<br>Well will be used (                     |                              | -   |  | •                   |                            | xplain:              |                   |                   |           |                       |                     |                                 |                                    |                                 |               |  |  |
| 32. I hereby certi   | fy the in                    | formation on                                    | this report an   | d the atta          | ched informat              |                      | -                 |                   | corc      | ling to th            | e best of my        | y know                          | ledge.                             | 05/23/2012                      |               |  |  |
| Signed   |                              |   | 42.11.0.0.0  |                     |                            |                      |                   | g Engineer        | '         |                       | to water            |                                 |                                    |                                 | £_1           |  |  |
| fictitious or frau   |                              |   |  |                     |                            |                      |                   |                   | and       | willfully             | to make to          | any de                          | paπment or agenc                   | cy of the United States a       | ny taise,     |  |  |

|   |                       |                                     |                          | 33.                               | WELL TEST   |                   |                     |        |   |        |                        |
|---|-----------------------|-------------------------------------|--------------------------|-----------------------------------|---|-------------------|---------------------|--------|---|--------|------------------------|
| Test Date 04/24/2012  | Production<br>Method: |                                     |                          |                                   | ☐ Pumping – includ                                  | le size type,     | intake depth, etc.  |        |   |        |                        |
| <del></del>   |                       |                                     |                          | 34. 1                             | PRODUCTION  |                   |                     |        |   |        |                        |
| Hours Tested  | 1                     |                                     |                          | Product                           | ion During Test                                     |                   |                     |        |   |        | (Btw/lb)               |
| 2.5   | То                    | tal Liquids (16)                    |                          | 29,500 lb/hd                      | team <i>(lb)</i><br>Dur                             |                   | Water (lb)          |        | 1,229 btu/lb  |        |                        |
|   |                       |                                     |                          | 35. STA                           | ATIC TEST DATE                                      |                   |                     |        |   |        |                        |
| Depth   | Surfa                 | ce Pressure (ps                     | ig)                      | Subsurfac                         | ce Pressure (psig)                                  | Subsurfac         | ce Temperature (°F) |        | Wate<br>otal Dissolved                              |        |                        |
|   |                       |                                     |                          |                                   |   |                   |                     |        |   |        |                        |
| Surface Pressure  | Cubane                | an Dengause                         | Curton                   | 36. FLOV<br>Temperature           | VING TEST DATA  Subsurface temperat                 | ura nt            | Aug To              | tal Ma | es Flau Pata P                                      | or IIo |                        |
| Wellhead:   | I                     | 1                                   |                          |                                   | top of perfs.                                       | ule al            |                     |        | Mass Flow Rate Per Hour Steam (lb/hr) Water (lb/hr) |        |                        |
| Separator:  | atfeet                |                                     |                          |                                   |   | Total (lb/hr) S   |                     |        | steam (10/11/)                                      |        |                        |
| 37. SUMMARY OF POROUS ZO recoveries, drill stem or formation pressures, temperatures and reco | on tests with de      | all important po<br>pth of interval | rous zone<br>tested, tim | es and contents one open, cushion | bf each; cored intervals<br>n used, and flowing and | with<br>d shut-in | 38. GEC             | DLOG:  | IC MARKERS  | (TOF   |                        |
| Formation   | Тор                   | Bottom                              |                          | Descr                             | iption of Details                                   |                   | Name                |        | Measured Dep  | oth    | True Vertical<br>Depth |
| See mudlog  |                       |                                     |                          |                                   |   |                   |                     |        |   |        |                        |
|   |                       |                                     |                          |                                   |   |                   |                     | 1      |   |        |                        |